

## **The Study of the Linguistic Features of Children's Poetry in Nursery Rhymes and Lullabies of Southern Taleshi**

Nasrin Karimpoor<sup>1\*</sup>  
Fereshteh Aliani<sup>2</sup>

**Received: 2017/4/1**

**Accepted: 2017/12/19**

### **Extended abstract**

#### **1- Introduction**

Children's songs are a small yet considerable part of folk songs. They are considered as a subcategory of children's poetry. The importance of linguistic features in children's poetry in composition or in better transmitting concepts and messages towards very young audience makes it necessary to know the series of these signs. The structural study, linguistic features, literary-artistic exclusivity and value of children's special songs and their theme and content analysis, in addition to cultural knowledge and anthropological information, provide a linguistic and semiotic understanding of children's mind and language structure. In the light of such a research, the more detailed linguistic-literary aspects of folk-songs and also the simpler structures of speakers' mental creation are also shown.

#### **2- Theoretical framework**

The language of children's poetry has some classified signs of adult poetry but the used sign systems in the composition and structure of children songs and poetry does not have substantive differences with adult poetry's structure in general. Therefore, semiotic approaches of poetry and linguistic studies are also applied to the studies of linguistic sign system and songs and children's native poems' structure. The present study is based on these approaches. Such a research could prove the hypothesis of singular linguistic-semiotic pattern in the structure of children's poetry in both formal and folk forms.

---

1. PhD graduate in Persian Language and Literature, University of Guilan.

\*Email: nasrin\_karimpoor@yahoo.com

2. PhD candidate in Persian Language and Literature, University of Guilan.

### 3- Methodology

The present study was conducted with library and field method and with descriptive-analytic approach. To gather the data of the study, in addition to the field research, the collected song series were also used.

### 4- Results & Discussion

In the present study, children songs and native lullabies of southern Taleshi were gathered and documented with the aim of studying linguistic structure of children songs, forms of using the most prominent linguistic features of children's poetry, the adaptation level of native songs with poetic and linguistic principles of formal poetry and receiving structural and linguistic differences and similarities between formal children poetry and native children songs. Accordingly, the four features of musical elements, image action, environmentalism, and meaning integrity in these songs are studied and matched.

### 5- Conclusions & Suggestions

The results of this study indicate that children folk-songs in Taleshi follow poetic principles and linguistic signs of formal children poetry. The level of this conformity in musical features is seen more than other signs and in meaning integrity lower than other lingual features.

**Keywords:** Poetry Semiology, Children Songs, Lullaby, Southern Talesh.

### References

1. Azarmakan, h., and Nejati, M. (2014). The rhytme of children poetry: Syllabic- prosodic or stressed- syllabic? *Adab Pazhuhi*, 30, 101-116. [In Persian].
2. Ahmadpanahi, m. (2004). *Songs and song composition in Iran*. Tehran: Soroush. [In Persian].
3. Eagleton, T. (2007). *An introduction to literary theory* [Translated by A. Mokhber]. Tehran: Nashre Markaz. [In Persian].
4. Faridi Haftkhani, A. (2010). *Taleshi music*. Rasht: Sureh Mehr. [In Persian].
5. Ghazal Eyagh, S. (2007). *Children literature and promulgation of reading*. Tehran: SAMT. [In Persian].
6. Giro, P. (2001). *Semiotics* [Translated by M. Nabavi]. Tehran: Agah Publications. [In Persian].

7. Haghshenas, A. (2009). Childish poems: The origin of verbal esthetics among children. *Literary Research*, 6, (23), 89- 108. [In Persian].
8. Hasanli, K. (2003). Euphonic lullabies. *Journal of Language and Literature of University of Sistan and Baluchestan*, 1, 61- 80. [In Persian].
9. Huch, C. (1997). *Childrens literature in the elementary school*. London: McGraw Hill.
10. Jefferson, A. (1989). *Russian formalism in modern literary theory*. London: Bastford Lth.
11. Jalali, M. (2010). Prosodic meters in children poetry. *The Monthly Book of Children Literature*, 159, 79- 82. [In Persian].
12. ————. (2011). The musical repetition in Persian and Arabic children poetry. *The Monthly Book of Children Literature*, 171, 71- 78. [In Persian].
13. Jalali Pendari, y., and Pakzamid, S. (2011). The structure of narration in Iranian lullabies. *Studies of Children Literature*, 2, (2), 1- 20. [In Persian].
14. Laughlin, B. (1984). *Second-language acquisition in childhood*. Hillsdale, New Jersey: L.E.A. Publishers.
15. Miller, E. (2003). *Verbal play and language learning*. Accessible at <http://ccat.sas.upenn.edu/emiller/Amiga-article.html>.
16. Panahi Semnani, M. (1989). *Iranian national songs*. Tehran: Moalef Publications. [In Persian].
17. Pourdavood, E. (2001). *Yasna*. Tehran: Asatir Publications. [In Persian].
18. Pournemat, M. (2013). Children's petting songs, petting songs of mothers and women. *Bahare Adab*, 6, (2), 93- 110. [In Persian].
19. Rahnamaee, m. (2001). Talesh is Talesh. *Talesh Research*, 1, (1), 93- 97.
20. Rasuli, S.J. (2013). Diffrent kinds of children songs. *Studies of Children Literature*, 4, (2), 53- 82. [In Persian].
21. Rezayati Kische-Khaleh, M. (1996). *A description of Taleshi Language*. MA Thesis, University of Shahid Chamran Ahvaz. [In Persian].
22. ————. (2005). Another investigation in *fahlaviat of Sheykh safiadin-e ardabili*. *Dialectology*, 4, 128-146. [In Persian].
23. Sadeghi, A. (2007). Children colloquial songs. *The Culture of Iranin People Quarterly*, 9, 53- 67. [In Persian].

24. Vahidian Kamkar, T. (1991). *New remarks in Persian Literature*. Ahvaz: Jahad Daneshgahi. [In Persian].
25. Vojdani, B. (2008). Lullaby, music, and the role of women in transferring oral culture. *The Monthly Book of Art*, (122), 98- 104. [In Persian].